

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

11017 U.S. PTO  
10/079475  
02/19/02  


In re the application of: Gold, Spencer M. et al.

Serial No.: Not yet assigned

Filed: Herewith

For: A CONTROLLER FOR MONITORING  
TEMPERATURE

Attorney Docket No.: SMQ-089/P6550

Group Art Unit:

Examiner:

#2 TJS  
5200  
LJS

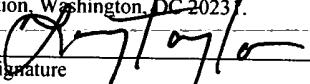
Commissioner for Patents  
Washington, D.C. 20231

"Express Mail" Mailing Label Number EL833 314 746US

Date of Deposit February 19, 2002

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Signature

  
Larry Taylor

Please Print Name of Person Signing

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

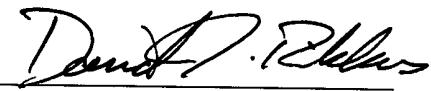
Applicants and their attorney are aware of the following publications and information, listed on the attached PTO Form 1449, and in accordance with 37 CFR §1.97 hereby submit these publications for the Examiner's consideration. A copy of each cited publication is enclosed.

This statement is not to be interpreted as a representation that the cited publications are material, that an exhaustive search has been conducted, or that no other

relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such publication is prior art. Moreover, Applicants understand that the Examiner will make an independent evaluation of the cited publications.

No additional costs are believed to be due in connection with the filing of this Information Disclosure Statement. However, please charge any necessary fees in connection with the enclosed statement to our Deposit Order Account No. 12-0080.

Respectfully submitted,  
LAHIVE & COCKFIELD, LLP

  
\_\_\_\_\_  
David J. Rikkers  
Registration No. 43,882  
Attorney for Applicants

28 State Street  
Boston, MA 02109  
(617) 227-7400

Date: February 19, 2002

Enclosures